



St Albans & District Bowling Association

COMPETITION DRAWS FOR 2018

(Singles, Officers Singles, Champion of Champions
Pairs, Triples, Two-Wood Triples, Fours and Stockman-Winsler)

Competition Status as at January 2018.

Full draw and list of Finalists to play on Saturday 8th September

KEY TO SADBA CLUBS

| | | | |
|----|-----------------|----|--------------------|
| BN | Barnet | NM | North Mymms |
| B | Batchwood Hall | OH | Oak Hill |
| BE | Berkhamsted | PB | Potters Bar |
| DH | de Havilland | SA | St Albans |
| H | Harpenden | SP | Shire Park |
| HA | Harperbury | T | St Albans Townsend |
| HF | Hatfield | WD | Welwyn & District |
| HH | Hemel Hempstead | WG | Welwyn Garden City |

The SADBA Handbook is issued to all competitors and contains draw details, rules, Club addresses and team contact details.

The SADBA handbook is printed in the spring and available through Club Delegates at the end of March.

Contact details for the **Competition Secretary** will be found inside front and back covers of the handbook



St Albans & District Competitions 2018

CLOSING DATES of ROUNDS of INDIVIDUAL AND INTER-CLUB COMPETITIONS 2018

NOTE - Ties may be played earlier by mutual agreement unless otherwise specified. Matches cannot be played later than these dates. Winners **MUST** phone, text or e-mail the result to Competition Secretary or League Secretary, as appropriate, before 10.30pm on the day of the Match.

THE RESULT MUST ALSO BE CONFIRMED BY POST ON THE CARDS PROVIDED.

| <u>Individual Comps.</u> | 1 st Round | 2 nd Round | 3 rd Round | 4 th Round | 5 th Round |
|------------------------------|-----------------------|------------------------|--------------------------|---------------------------|--------------------------|
| Singles | 11 June | 31 July | 7 August | 14 August ^{1/4F} | 21 August ^{S/F} |
| Pairs | 25 July | 1 August | 8 August | 15 August ^{1/4F} | 22 August ^{S/F} |
| Triples | 26 July | 2 August | 9 August | 16 August ^{1/4F} | 23 August ^{S/F} |
| Fours | 9 July | 23 July | 6 August ^{1/4F} | 20 August ^{S/F} | X |
| 2-wood Triples | 2 July | 16 July | 30 July ^{1/4F} | 13 August ^{S/F} | X |
| Officers Singles | 13 June | 20 June | 4 July ^{1/4F} | 12 July ^{S/F} | X |
| Stockman-Winser | 27 May | 24 June | 15 July ^{1/4F} | 19 August ^{S/F} | X |
| Champion of Champions | 25 June | 3 July ^{1/4F} | 24 July ^{S/F} | X | X |

| <u>Inter-Club Comps.</u> | 1 st Round | 2 nd Round | 3 rd Round | 4 th Round | 5 th Round |
|--------------------------|--|-------------------------|--------------------------|-----------------------|-----------------------|
| Jones Cup | 29 June* | 20 July ^{1/4F} | 17 August ^{S/F} | X | X |
| Bob Vise Trophy | 1 July | 22 July ^{1/4F} | 12 August ^{S/F} | X | X |
| Triples League^^ | ON Fridays 6, 13 and 27 July; 3, 10 and 24^{S/F} August | | | | |

¼F = Quarter finals S/F = Semi-Final

* This match may be deferred until the morning of Saturday 30th June in the event that competing team(s) are directly impacted by the absence of players on the SADBA Tour.

^^ Triples League matches are to be played on Fridays, or earlier in the same week, by mutual agreement. Also, in order to avoid adverse weather conditions the Semi-Final may, by mutual agreement, be played in the morning of either the Saturday or Sunday immediately following the designated Friday. These are held at the clubs qualifying for this stage on a home and away basis.

Semi-Finals and Finals Arrangements

| | | |
|---|--------------------------|---------------|
| There are no separate arrangements for playing Semi-Finals matches this year. Neutral greens are not required. Other than the Bob Vise Trophy, <u>all Finals</u> , including the Stockman-Winser Mixed Fours, will be held on SADBA Finals Day. | | |
| Bob Vise Trophy | Monday 27 August (10 am) | To be decided |
| SADBA Finals | Saturday 8 September | Potters Bar |
| SADLBA Finals | Sunday 9 September | Batchwood |

Results are to be reported by phone, text or email on the day of the match;
for Individual Competitions to the Competition Secretary; for Inter-Club Competitions to the League Secretary.
Contact details inside back cover of SADBA handbook.

COMPETITION DRAWS 2018

THE "HARRY STANFORD" SINGLES TROPHY (First to 21 shots)

FIRST ROUND – Mon. 11th June, 2018

| | | | | | | | |
|-----------|------------|----------|------------|-----------|------------|----------|------------|
| 1 | BYE | v | H3 | 17 | BYE | v | DH2 |
| 2 | WD7 | v | PB9 | 18 | H22 | v | WD3 |
| 3 | B4 | v | B5 | 19 | H1 | v | H23 |
| 4 | WD4 | v | HH6 | 20 | H16 | v | SA9 |
| 5 | WG2 | v | BYE | 21 | PB10 | v | BYE |
| 6 | H13 | v | BE3 | 22 | SA4 | v | H17 |
| 7 | BYE | v | BE4 | 23 | PB6 | v | H18 |
| 8 | H7 | v | HA7 | 24 | HA2 | v | T5 |
| 9 | PB11 | v | PB12 | 25 | BYE | v | SA5 |
| 10 | H15 | v | SP5 | 26 | T8 | v | H11 |
| 11 | WG7 | v | PB7 | 27 | B3 | v | H24 |
| 12 | BYE | v | HA11 | 28 | SA6 | v | H14 |
| 13 | PB3 | v | HA5 | 29 | WD6 | v | HA4 |
| 14 | SA7 | v | H5 | 30 | WG3 | v | HA10 |
| 15 | NM6 | v | H8 | 31 | WG4 | v | SP6 |
| 16 | H21 | v | BYE | 32 | HH5 | v | BYE |

SECOND ROUND – Tues. 31st July, 2018

| | | | | | | | |
|-----------|------------|----------|-------------|-----------|-------------|----------|------------|
| 33 | H3 | v | 2 | 41 | DH2 | v | 18 |
| 34 | 3 | v | 4 | 42 | 19 | v | 20 |
| 35 | WG2 | v | 6 | 43 | PB10 | v | 22 |
| 36 | BE4 | v | 8 | 44 | 23 | v | 24 |
| 37 | 9 | v | 10 | 45 | SA5 | v | 26 |
| 38 | 11 | v | HA11 | 46 | 27 | v | 28 |
| 39 | 13 | v | 14 | 47 | 29 | v | 30 |
| 40 | 15 | v | H21 | 48 | 31 | v | HH5 |

Please telephone or e-mail result of match to the *Competition Secretary* on the *date played* and return the result card immediately

THIRD ROUND – Tues. 7th August, 2018

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 49 | 33 | v | 34 | 53 | 41 | v | 42 |
| 50 | 35 | v | 36 | 54 | 43 | v | 44 |
| 51 | 37 | v | 38 | 55 | 45 | v | 46 |
| 52 | 39 | v | 40 | 56 | 47 | v | 48 |

FOURTH ROUND – Tues. 14th August, 2018

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 57 | 49 | v | 50 | 59 | 53 | v | 54 |
| 58 | 51 | v | 52 | 60 | 55 | v | 56 |

SEMI-FINAL – Tues. 21st August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 61 | 60 | v | 58 | 62 | 59 | v | 57 |
|-----------|----|----------|----|-----------|----|----------|----|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|----|----------|----|
| 63 | 61 | v | 62 |
|-----------|----|----------|----|

**Please telephone or e-mail result of match to the *Competition Secretary*
on the *date played* and return the result card immediately**

THE "HERTS ADVERTISER" PAIRS TROPHY
(21 ends)

FIRST ROUND - Weds. 25th July, 2018

| | | | | | | | |
|-----------|-----|----------|------|-----------|------|----------|------|
| 1 | NM6 | v | HA3 | 17 | WD6 | v | BE2 |
| 2 | T5 | v | SP5 | 18 | BE5 | v | WD3 |
| 3 | WD7 | v | H10 | 19 | T6 | v | WG5 |
| 4 | H9 | v | PB5 | 20 | T8 | v | PB11 |
| 5 | NM4 | v | DH2 | 21 | HA7 | v | PB6 |
| 6 | WG2 | v | H11 | 22 | WG6 | v | H3 |
| 7 | NM7 | v | SP6 | 23 | SA3 | v | H17 |
| 8 | B5 | v | WG7 | 24 | PB10 | v | HF5 |
| 9 | HH4 | v | HA12 | 25 | NM5 | v | SA6 |
| 10 | NM3 | v | WD1 | 26 | PB7 | v | SP3 |
| 11 | H21 | v | SP7 | 27 | B3 | v | SA4 |
| 12 | HA6 | v | H18 | 28 | T7 | v | T1 |
| 13 | PB3 | v | HF4 | 29 | HA5 | v | HA9 |
| 14 | B4 | v | SP8 | 30 | PB8 | v | BE1 |
| 15 | H19 | v | HA4 | 31 | WD5 | v | HH7 |
| 16 | HH3 | v | H2 | 32 | H6 | v | PB2 |

SECOND ROUND - Weds. 1st August, 2018

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 33 | 1 | v | 2 | 41 | 17 | v | 18 |
| 34 | 3 | v | 4 | 42 | 19 | v | 20 |
| 35 | 5 | v | 6 | 43 | 21 | v | 22 |
| 36 | 7 | v | 8 | 44 | 23 | v | 24 |
| 37 | 9 | v | 10 | 45 | 25 | v | 26 |
| 38 | 11 | v | 12 | 46 | 27 | v | 28 |
| 39 | 13 | v | 14 | 47 | 29 | v | 30 |
| 40 | 15 | v | 16 | 48 | 31 | v | 32 |

Please telephone or e-mail result of match to the *Competition Secretary* on the *date played* and return the result card immediately

THIRD ROUND – Weds. 8th August, 2018

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 49 | 33 | v | 34 | 53 | 41 | v | 42 |
| 50 | 35 | v | 36 | 54 | 43 | v | 44 |
| 51 | 37 | v | 38 | 55 | 45 | v | 46 |
| 52 | 39 | v | 40 | 56 | 47 | v | 48 |

FOURTH ROUND – Wednesday 15th August, 2018

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 57 | 49 | v | 50 | 59 | 53 | v | 54 |
| 58 | 51 | v | 52 | 60 | 55 | v | 56 |

SEMI-FINAL - Weds. 22nd August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 61 | 58 | v | 60 | 62 | 59 | v | 57 |
|-----------|----|----------|----|-----------|----|----------|----|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|----|----------|----|
| 63 | 61 | v | 62 |
|-----------|----|----------|----|

**Please telephone or e-mail result of match to the *Competition Secretary*
on the *date played* and return the result card immediately**

THE "HERBERT CROSS" TRIPLES TROPHY

(18 ends)

FIRST ROUND - Thurs. 26th July, 2018

| | | | | | | | |
|----------|------|----------|-----|----------|-----|----------|-----|
| 1 | SA3 | v | H2 | 5 | HH7 | v | HF4 |
| 2 | HA12 | v | SP8 | 6 | HA8 | v | H1 |
| 3 | SA8 | v | H21 | 7 | SP7 | v | H14 |
| 4 | HA5 | v | DH2 | 8 | H18 | v | BE1 |

SECOND ROUND - Thurs. 2nd August, 2018

| | | | | | | | |
|-----------|----------|----------|----------|-----------|----------|----------|----------|
| 9 | 1 | v | PB3 | 17 | 3 | v | T3 |
| 10 | H15 | v | WG6 | 18 | B5 | v | T7 |
| 11 | HA9 | v | SP5 | 19 | 7 | v | PB11 |
| 12 | 5 | v | WG5 | 20 | H4 | v | WD1 |
| 13 | NM5 | v | 8 | 21 | WD6 | v | 6 |
| 14 | HH3 | v | PB5 | 22 | T1 | v | WD5 |
| 15 | NM4 | v | H10 | 23 | T8 | v | NM7 |
| 16 | HF3 | v | 4 | 24 | PB4 | v | 2 |

THIRD ROUND - Thurs. 9th August, 2018

| | | | | | | | |
|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|
| 25 | 9 | v | 10 | 29 | 17 | v | 18 |
| 26 | 11 | v | 12 | 30 | 19 | v | 20 |
| 27 | 13 | v | 14 | 31 | 21 | v | 22 |
| 28 | 15 | v | 16 | 32 | 23 | v | 24 |

FOURTH ROUND - Thurs 16th August, 2018

| | | | | | | | |
|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|
| 33 | 25 | v | 26 | 35 | 29 | v | 30 |
| 34 | 27 | v | 28 | 36 | 31 | v | 32 |

SEMI-FINAL - Thurs. 23rd August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|
| 37 | 34 | v | 35 | 38 | 36 | v | 33 |
|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|-----------|----------|-----------|
| 39 | 37 | v | 38 |
|-----------|-----------|----------|-----------|

Please telephone or e-mail result of match to the *Competition Secretary* on the *date played* and return the result card immediately

**THE "GORHAMBURY" FOURS TROPHY
(21 ends)**

FIRST ROUND - Mon. 9th July 2018

| | | | | | | | |
|----------|------|----------|-----|----------|-----|----------|-----|
| 1 | PB11 | v | HF4 | 5 | NM5 | v | SA8 |
| 2 | HA12 | v | T8 | 6 | PB3 | v | DH2 |
| 3 | PB13 | v | H1 | 7 | BE1 | v | HH4 |
| 4 | T1 | v | HA5 | | | | |

SECOND ROUND - Mon.23rd July, 2018

| | | | | | | | |
|-----------|----------|----------|----------|-----------|----------|----------|----------|
| 8 | 1 | v | HH7 | 12 | 3 | v | H10 |
| 9 | T7 | v | 7 | 13 | WG5 | v | HH3 |
| 10 | 5 | v | PB2 | 14 | 6 | v | HF3 |
| 11 | SP7 | v | 4 | 15 | B5 | v | 2 |

THIRD ROUND – Mon. 6th August, 2017

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 16 | 8 | v | 9 | 18 | 12 | v | 13 |
| 17 | 10 | v | 11 | 19 | 14 | v | 15 |

SEMI-FINAL - Mon. 20th August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 20 | 16 | v | 18 | 21 | 19 | v | 17 |
|-----------|----|----------|----|-----------|----|----------|----|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|----|----------|----|
| 22 | 20 | v | 21 |
|-----------|----|----------|----|

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| <p>Please telephone or e-mail result of match to the <i>Competition Secretary</i> on the <i>date played</i> and return the result card immediately</p> |
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THE "VASEN" TWO WOOD TRIPLES TROPHY

(21 ends)

FIRST ROUND - Mon. 2nd July, 2018

| | | | | | | | |
|----------|-----|----------|------|----------|------|----------|----|
| 1 | NM4 | v | PB11 | 3 | HA12 | v | T8 |
| 2 | PB5 | v | PB3 | | | | |

SECOND ROUND - Mon. 16th July, 2018

| | | | | | | | |
|----------|----------|----------|-----|-----------|----------|----------|----------|
| 4 | 1 | v | HA9 | 8 | 3 | v | T7 |
| 5 | H18 | v | PB8 | 9 | HH3 | v | PB2 |
| 6 | HA5 | v | T1 | 10 | WD1 | v | H15 |
| 7 | PB10 | v | HH7 | 11 | WG5 | v | 2 |

THIRD ROUND - Mon. 30th July, 2018

| | | | | | | | |
|-----------|---|----------|---|-----------|----|----------|----|
| 12 | 4 | v | 5 | 14 | 8 | v | 9 |
| 13 | 6 | v | 7 | 15 | 10 | v | 11 |

SEMI-FINAL - Mon. 13th August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 16 | 12 | v | 15 | 17 | 14 | v | 13 |
|-----------|----|----------|----|-----------|----|----------|----|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|----|----------|----|
| 18 | 16 | v | 17 |
|-----------|----|----------|----|

**Please telephone or e-mail result of match to the *Competition Secretary*
on the *date played* and return the result card immediately**

THE "STAN WINTERS" CHAMPION of CHAMPIONS TROPHY

(First to 21 shots)

FIRST ROUND - Mon. 25th June, 2018

| | | | | | | | |
|----------|------------|----------|------------|----------|------------|----------|-------------|
| 1 | BYE | v | HA3 | 5 | BYE | v | WG3 |
| 2 | WD4 | v | NM8 | 6 | SP4 | v | PB12 |
| 3 | HH8 | v | BYE | 7 | B5 | v | T8 |
| 4 | BYE | v | HF5 | 8 | SA9 | v | BYE |

SECOND ROUND - Tues. 3rd July, 2018

| | | | | | | | |
|-----------|------------|----------|------------|-----------|------------|----------|------------|
| 9 | HA3 | v | 2 | 11 | WG3 | v | 6 |
| 10 | HH8 | v | HF5 | 12 | 7 | v | SA9 |

SEMI-FINAL - Tues 24th July, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|-----------|----------|----------|-----------|-----------|----------|-----------|
| 13 | 12 | v | 9 | 14 | 10 | v | 11 |
|-----------|-----------|----------|----------|-----------|-----------|----------|-----------|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|-----------|----------|-----------|
| 15 | 13 | v | 14 |
|-----------|-----------|----------|-----------|

**Please telephone or e-mail result of match to the *Competition Secretary*
on the *date played* and return the result card immediately**

THE "STEVE HOWE" OFFICERS SINGLES TROPHY

(First to 21 shots)

FIRST ROUND - Weds. 13th June, 2018

| | | | | | | | |
|----------|-----|----------|-----|----------|-----|----------|-----|
| 1 | T7 | v | WD2 | 3 | DH2 | v | SP2 |
| 2 | NM7 | v | PB3 | | | | |

SECOND ROUND - Weds. 20th June, 2018

| | | | | | | | |
|----------|----------|----------|-----|-----------|----------|----------|----------|
| 4 | 1 | v | WG2 | 8 | 3 | v | WD4 |
| 5 | SA3 | v | T5 | 9 | HA10 | v | DH1 |
| 6 | HH6 | v | PB2 | 10 | HF4 | v | SA4 |
| 7 | PB5 | v | HA2 | 11 | SA9 | v | 2 |

THIRD ROUND - Weds. 4th July, 2018

| | | | | | | | |
|-----------|---|----------|---|-----------|----|----------|----|
| 12 | 4 | v | 5 | 14 | 8 | v | 9 |
| 13 | 6 | v | 7 | 15 | 10 | v | 11 |

SEMI-FINAL - Thurs. 12th July, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 16 | 14 | v | 12 | 17 | 13 | v | 15 |
|-----------|----|----------|----|-----------|----|----------|----|

FINAL - on Saturday 8th September, 2018

| | | | |
|-----------|----|----------|----|
| 18 | 16 | v | 17 |
|-----------|----|----------|----|

**Please telephone or e-mail result of match to the *Competition Secretary*
on the *date played* and return the result card immediately**

**THE "STOCKMAN-WINSER" MIXED FOURS TROPHY
(21 ends)**

FIRST ROUND - Sun. 27th May, 2018

| | | | | | | | |
|----------|-----|----------|-----|----------|-----|----------|-----|
| 1 | DH3 | v | PB3 | 2 | PB2 | v | HF4 |
|----------|-----|----------|-----|----------|-----|----------|-----|

SECOND ROUND - Sun. 24th June, 2018

| | | | | | | | |
|----------|----------|----------|------|-----------|-----|----------|----------|
| 3 | 1 | v | WG8 | 7 | OH1 | v | HA12 |
| 4 | HA5 | v | T8 | 8 | PB4 | v | H21 |
| 5 | SA9 | v | H20 | 9 | HA3 | v | NM5 |
| 6 | H12 | v | PB11 | 10 | H2 | v | 2 |

THIRD ROUND - Sun. 15th July, 2018

| | | | | | | | |
|-----------|---|----------|---|-----------|---|----------|----|
| 11 | 3 | v | 4 | 13 | 7 | v | 8 |
| 12 | 5 | v | 6 | 14 | 9 | v | 10 |

SEMI-FINAL - Sun.19th August, 2018 (placings as per Draw)

| | | | | | | | |
|-----------|----|----------|----|-----------|----|----------|----|
| 15 | 11 | v | 12 | 16 | 14 | v | 13 |
|-----------|----|----------|----|-----------|----|----------|----|

NB. Neutral greens will **not** be used

FINAL - on Saturday 8th September, 2018 at Potters Bar BC

| | | | |
|-----------|----|----------|----|
| 17 | 15 | v | 16 |
|-----------|----|----------|----|

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|--|
| <p>Please telephone or e-mail result of match to the <i>Competition Secretary</i> on the <i>date played</i> and return the result card immediately</p> |
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